



4-H RIBBON ORDER FORM

GEORGIA NATIONAL FAIR

2007 4-H County Minibooth Competition Winners

Agent Responsible: _____ Phone: _____

County: _____

Address: _____

QUESTIONS: CALL 478-988-6553 / 6555
or 800-987-3247, ext. 553 / 555

City: _____ Zip: _____

DATE CONTEST WAS HELD: _____

NUMBER OF PARTICIPANTS: _____

NUMBER OF 1ST PLACE WINNERS: _____

NUMBER OF 2ND PLACE WINNERS: _____

CONTEST MUST HAVE BEEN HELD PRIOR TO
SEPTEMBER 14, 2007.

MAIL TO: 4-H DEPARTMENT / HERITAGE HALL
GEORGIA NATIONAL FAIR
PO BOX 1367
PERRY, GA 31069

FAX TO: 478-988-6514

RIBBONS AND MONEY WILL BE MAILED
AFTER CLOSE OF FAIR.

ON THE ATTACHED FORM, LIST YOUR 4-HERS WHO WILL BE BRINGING THEIR FIRST-PLACE WINNING MINIBOOTHS TO THE 2007 GEORGIA NATIONAL FAIR.

REMINDER: IF THE 4-HERS LISTED DO NOT BRING THEIR MINIBOOTHS TO THE FAIR, THEY WILL NOT RECEIVE THEIR COUNTY MONEY.



GEORGIA NATIONAL FAIR

OCTOBER 4-14, 2007

4-H MINIBOOTH COMPETITIONS

Sonya Jones • Coordinator
478-783-1171 * sonyaj@uga.edu

SECTION 100 Cloverleaf Minibooths
SECTION 101 Junior Minibooths
SECTION 102 Senior Minibooths

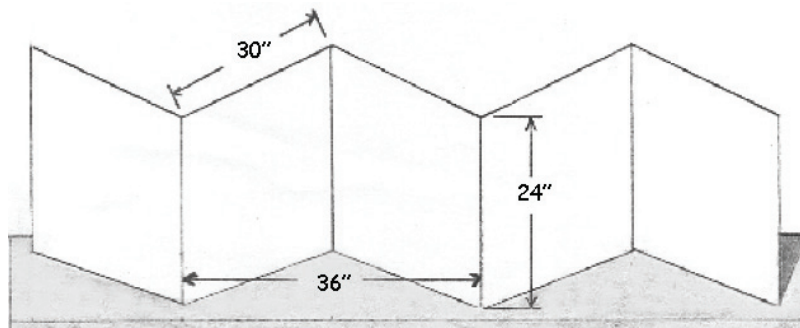
WARNING!
Agent forms must be postmarked
or faxed by September 20
or Minibooths will not be eligible
for competition.

CLASSES

- 1 Family and Consumer Science
- 2 Agricultural and Environmental Science
- 3 4-H Leadership and Community Service
- 4 Other Special Interest

1. Each county must hold a County Minibooth Competition prior to September 14, 2007. All minibooths participating at the Georgia National Fair must have been a previous winner at the 2007 county level competition. Ribbons and prize money will be available for the county competition.
 2. Individual 4-Hers or teams (2 persons per team, made up of Cloverleaves, Juniors and/or Seniors) may enter a maximum of one entry in each class.
 3. The section of an entry will be determined by the age of the oldest person involved in creating the minibooth; e.g., if a team comprised of one Cloverleaf and one Junior enters the minibooth competition, this team would be required to enter the Junior Section.
 4. **Minibooth exhibits must be constructed to fit into a wooden triangle 30" sides x 24" high x 36" width across front of booth. These booths will be placed on table tops 30" from the floor. Points will be deducted for exhibits extending beyond these boundaries.**
 5. Use of the "floor" in the minibooth to create a three-dimensional exhibit is strongly encouraged.
 6. Displays may be stapled, tacked or taped onto the wooden booths. Do not use glue, paint or nails. **No electricity is available for minibooths or for hot glue guns during exhibit construction at the Fair.**
 7. **Live animals or toxic substances may not be used in the display.** Empty cleaned containers may be displayed. ***Items of value are placed in the booth at the risk of the exhibitor.***
 8. ***Exhibits not suitable for family viewing will not be displayed.***
 9. **The exhibit tag furnished by the Georgia National Fair should be placed on the upper right-hand corner of the right partition of the exhibit booth.**
 10. Exhibits will be judged on effectiveness of message (10 pts), quality of construction and general appearance (5 pts) and accuracy and appeal of information presented (5 pts).
 11. **ALL MINIBOOTH ENTRIES MUST BE POSTMARKED BY SEPTEMBER 19, 2007.**
 12. Attached are two forms: the ribbon order form is to be used for the county entries and the number of ribbons needed (this form will also be used to determine your county prize money); and the minibooth entries form, to list your county's 1st place winners who will be bringing their exhibits to the Fair.
- THESE FORMS MUST BE POSTMARKED OR FAXED BY SEPTEMBER 19, 2007.**

MINIBOOTH
TABLE TOP





2006 4-H MINIBOOTH ENTRIES

GEORGIA NATIONAL FAIR

(COUNTIES MAY ENTER A MAXIMUM OF 5 FIRST-PLACE COUNTY WINNERS)

Agent Responsible: _____

County: _____

Address: _____

City: _____ Zip: _____

Phone: _____

Date of Contest: _____

	FOR FAIR USE
NAME: _____	
ADDRESS: _____	
CITY/ST/ZIP: _____	
SECTION: _____ CLASS: _____	

	FOR FAIR USE
NAME: _____	
ADDRESS: _____	
CITY/ST/ZIP: _____	
SECTION: _____ CLASS: _____	

	FOR FAIR USE
NAME: _____	
ADDRESS: _____	
CITY/ST/ZIP: _____	
SECTION: _____ CLASS: _____	

	FOR FAIR USE
NAME: _____	
ADDRESS: _____	
CITY/ST/ZIP: _____	
SECTION: _____ CLASS: _____	

	FOR FAIR USE
NAME: _____	
ADDRESS: _____	
CITY/ST/ZIP: _____	
SECTION: _____ CLASS: _____	

MUST BE POSTMARKED OR FAXED BY <u>SEPTEMBER 19, 2007</u>	
MAIL TO:	4-H DEPARTMENT / HERITAGE HALL GEORGIA NATIONAL FAIR PO BOX 1367 PERRY, GA 31069
FAX:	478-988-6514

QUESTIONS: CALL 988-6553 / 6555 or 800-987-3247