

4-H PHOTOGRAPHY

Lindsey Fodor, Coordinator

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<http://www.georgia4h.org/public/edops/nationalfair/photocontest/default.htm>

STILL PHOTOGRAPHY EXHIBITION

Deadline June 15, 2007

SECTION 103 - OPEN TO ANY 4-HER

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th-10th</u>	*Plaque to 4-H Youth Photography Champion (chosen from sections 103, 104, and 106)
\$20	\$15	\$10	\$5	*Rosette to 1st place winner

CLASS

6 Still Photography

The 2007 4-H PHOTO CONTEST is open to all 4-Hers. The top 20 photos will be displayed at the 4-H State Congress and will go on to compete for prize money and ribbons at the Georgia National Fair in Perry, Georgia.

This is a great way to share your photographs. While not essential, we hope photo exhibit entries will exhibit creativity in communicating 4-H to exhibit viewers. Photos of any kind may be submitted to this contest. You do not need a fancy camera. Some of the best pictures from years past were taken with regular cameras.

RULES:

- Submit photos consistent with content guidelines for this particular contest. **Photos must have been taken during the previous year. Do not resubmit entries from previous years.** Photos must not be edited, altered, or digitally enhanced.
- A single photograph, digital photo, or a picture story (a series of 2 to 6 photos telling a story) will be accepted. Photos may be in color or black and white. **OPTIONAL: Along with developing your non-digital photos, have your pictures developed on a picture CD and send it in with your photos (This will allow for better quality when enlarging your photos).**
- With each digital photo submitted, a completed entry form must be attached (no paper clips). Digital photos must include a 3.5 inch DISC or CD with the saved image. You may put all photos on one disc, or submit several. Negatives are no longer required for 35 mm, Advantix, or other traditional photos.
- All photos must be submitted mounted on 8 inch x 10 inch cardboard/card stock, complete with entry form securely attached on back (no paper clips). Photos must have a caption or title. **You do not need to enlarge photos to fill the 8 inch x 10 inch area.** Incomplete entries will not be judged.
- **All entries must be received in Athens no later than June 15.**
- **Photos must not be edited, altered, or digitally enhanced.**

SUBMIT ENTRIES TO: FOCUS ON 4-H PHOTO CONTEST
c/o Lindsey Fodor
Hoke Smith Annex - UGA
Athens, GA 30602

**“FOCUS ON 4-H”
PHOTOGRAPHY EXHIBITION
Deadline June 15, 2007**

SECTION 104 - OPEN TO ANY 4-HER

SECTION 105 - OPEN TO ANY COLLEGIATE 4-HER, 4-H PARENT, LEADER,
OR STAFF MEMBER

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th-10th</u>	*Plaque to 4-H Youth Photography Champion (chosen from sections 103, 104, and 106)
\$20	\$15	\$10	\$5	*Rosette to 1st place winner

CLASS

8 Focus on 4-H

The 2007 Focus on 4-H Photo Contest allows all people, adults and children alike, to submit photos which have a “Focus on 4-H” theme. The adult category includes agents, county staff, parents, and volunteers. The youth category is open to all 4-Hers. Send in photos of any and all 4-H events from camp, county activities, competitions, etc. All photos submitted must be related to 4-H.

The top 10 photos selected from both the adult and the youth divisions will be displayed at the 2007 4-H State Congress and will go on to compete for prize money and ribbons at the Georgia National Fair.

- All photos must be submitted mounted on 8 inch x 10 inch cardboard/card stock. complete with entry form.
- You do not need to enlarge photos to fill the 8 inch x 10 inch area.
- Photos must have a caption or title.
- Incomplete entries will not be judged.
- All entries must be received in Athens not later than **June 15, 2007**.
- All submissions become the property of the State 4-H Office and will not be returned.
- Photos must have been taken during the 2006/2007 year. Do not re-submit entries from previous years.
- **Deadline for 2008 submissions is June 15, 2008.**

SUBMIT ENTRIES TO: 2007 4-H PHOTOGRAPHY CONTEST
State 4-H Office
c/o Lindsey Fodor
320 Hoke Smith Annex
Athens, GA 30601

SUNDAY SCHOOL

A special Sunday School will be held in the MMH Building, Room E, at 9:30 AM on Sunday, October 7 and Sunday, October 14. Sunday School is open to all participants and Fairgoers.

“FOCUS ON AGRICULTURE” PHOTOGRAPHY EXHIBITION Deadline June 15, 2007

SECTION 106 - OPEN TO ANY 4-HER

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th-10th</u>	*Plaque to 4-H Youth Photography Champion (chosen from sections 103, 104, and 106)
\$20	\$15	\$10	\$5	*Rosette to 1st place winner

CLASS

10 Focus on Agriculture

The focus on Agriculture contest is underway. This is a contest which is open to all Georgia 4-Hers. Similar to the Focus on 4-H Photo Contest, the 4-H Focus on Agriculture Photo Contest is intended to highlight agriculture in Georgia. **All photos submitted must be related to agriculture: farming, livestock, conservation, or any other agriculture related topic.**

The top twenty (20) photos selected will be displayed at the 2007 Georgia National Fair in Perry, GA where they will compete for prize money and ribbons. Thanks to a sponsorship from the **NESPAL Center** in Tifton, savings bonds will be awarded to the top ten best entries as follows:

1st Place	\$200
2nd Place	\$100
3rd-10th Place	\$50 each

The top 10 photos will be on display at the NESPAL Center in Tifton after the Georgia National Fair.

- Submit photos consistent with content guidelines for this particular contest. **Photos must have been taken during the previous year. Do not re-submit entries from previous years.**
- A single photograph, digital photo, or a picture story (a series of 2 to 6 photos telling a story) will be accepted. Photos may be in color or black and white. **OPTIONAL: Along with developing your non-digital photos, have your pictures developed on a picture CD and send it in with your photos (This will allow for better quality when enlarging your photos).**
- With each digital photo submitted, a completed entry form must be attached (no paper clips). Digital photos must include a 3.5 inch DISC or CD with the saved image. You may put all photos on one disc, or submit several. Negatives are no longer required for 35 mm, Advantix, or other traditional photos.
- All photos must be submitted mounted on 8 inch x 10 inch cardboard/card stock, complete with entry form securely attached on back (no paper clips). Photos must have a caption or title. **You do not need to enlarge photos to fill the 8 inch x 10 inch area.** Incomplete entries will not be judged.
- **All entries must be received in Athens no later than June 15.**
- **Photos must not be edited, altered, or digitally enhanced.**

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