



MILLER-MURPHY-HOWARD BUILDING
Ginny Atkins, On-site Coordinator

Arch Smith, State Leader, 4-H Youth Development
Laura Johnson, 4-H Youth Program Development Coordinator
Cheryl R. Varnadoe, Extension 4-H Specialist
Kathy Baldwin, Fair Liaison and Coordinator &
Bleckley County Extension Agent

Peggy Bledsoe, Houston County Extension Coordinator
Stacey Ellison, Houston County Extension Agent
Lindsey Fodor, State Extension Program Assistant
Jeri Gilleland, Ben Hill County 4-H Program Assistant
Kelli Green, 4-H Volunteer
Keri Hobbs, Sumter County Extension Agent
Jakyn Jennings, Terrell County Extension Agent
Robbie Jones, Pierce County Extension Agent
Sonya Jones, Pulaski County Extension Agent
Judy Livingston, Jones County 4-H Program Assistant
Connie Page, 4-H Volunteer
Kris Peavy, Randolph County Extension Agent
Emmy Reid, Dooly County Extension Agent
Kate Whiting, Peach County Extension Agent

4-Hers should submit completed entry forms to their 4-H Office. Entry forms must be signed by extension staff person supervising 4-H work certifying that the exhibitor and exhibit are eligible for competition. Agents forward signed forms to: Georgia National Fair, 4-H entry Department, 401 Larry Walker Pkwy, Perry, GA 31069 or enter online at: www.georgianationalfair.com.

Online entries are strongly encouraged. Agents should call 800-987-3247, ext. 555 or email contests@gnfa.com to obtain required password, which must be obtained by Sept. 18, 2011. Registration deadline is Sept. 20, 2011. **Late entries will not be processed.**

NO EXHIBIT PICKUP UNTIL TUESDAY, OCTOBER 18

4-H SCHEDULE OF EVENTS

Deadline for entry registration - Mon., Sept. 20.

Thur., Sept. 29,- Sat., Oct. 1

Arrival for all static exhibits (MMH Bldg.)

Fri., Oct. 7

6:30 PM Scarecrow Contest (MMH Bldg., South Side)

Sat., Oct. 8

9:00 AM Junior Omelet Contest (MMH Bldg. Culinary Area)

9:30 AM Cloverleaf Public Speaking (MMH Bldg. Rm. F)

Senior Variety Show(Georgia Stage)

Promote 4-H Contest (MMH Bldg., Rm. A)

Senior Public Speaking (MMH Bldg. Rm. E)

10:30 AM Senior Omelet Contest (MMH Bldg. Culinary Area)

Junior Public Speaking (MMH Bldg. Rm. F)

1:45 PM CHECK-IN 4-H Cotton Boll Speech Contest (Heritage Hall)

Sun., Oct. 9

12:00 PM Senior Chicken Que Contest (Southwest Porch of MMH Bldg.)

12:30 PM Junior Variety Show (Georgia Stage)

1:30 PM Cloverleaf Peanut Contest (MMH Bldg. Culinary Area)

Wild Game Dish (Heritage Hall)

Sat., Oct. 15

9:00 AM State Egg Preparation Contest (Heritage Hall)

9:30 AM Cloverleaf Variety Show (Georgia Stage)

10:00 AM Homemade Ice Cream Contest (South Porch MMH Bldg.)

2:00 PM Jr./Sr. Variety Show Championship Invitational (Georgia Stage)

Sun., Oct. 16

9:30 AM Challenge Bowl (MMH Bldg., Rms. A-G)

11:00 AM Cloverleaf Pizza Contest (MMH Bldg., Culinary Area)

Junior Pizza Contest (Heritage Hall)

1:00 PM Senior Pizza Contest (Heritage Hall)

Clovers & Company (Georgia Stage) Sun., Oct. 16, 12:30, 1:45, and 2:45 PM

Tues., Oct. 18, 10:00 AM - Release of entries begins
There will be no early release of entries.

Exhibit Receiving Times for Static Exhibits

Minibooths, 4-H Inventions, 4-H Recycling, Decorated Agricultural Projects,
Terrariums/Dish Gardens, and Computer Graphics:

Sept. 29 - Oct. 1, 2011

Weekdays 10:00 AM to 5:00 PM

Saturday 10:00 AM to 3:00 PM

NO SUNDAY DELIVERY

Competitions requiring the presence of 4-Hers have varying entry times. Please check each division to be sure of times.

**Exhibit Release Times: Tuesday, October 18, 10:00 AM - 8:00 PM
& Wednesday, October 19, 10:00 AM - 4:00 PM**

Prize money will be forfeited if exhibits are removed early.

1. All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations.
 2. Exhibition in this department is limited to bona fide Georgia 4-H members except where stated otherwise. To become bona fide 4-Her as defined in the 4-H eligibility guidelines: Any youth residing in or attending school in Georgia may enroll in Georgia 4-H after he or she has reached the age of nine or has begun the fall semester of the fifth grade, whichever comes first. Youth may remain members of 4-H providing their nineteenth (19th) birthday has not passed by January 1 of the current 4-H year (August , 2009 – July 31, 2011). Youth who have not graduated from high school, or youth with special education needs who are older than nineteen, may enroll in 4-H with the approval of the State 4-H Leader. Students must be certified to be a 4-H member by their County Extension Agent. A student must be enrolled in 4-H in order to carry out a project and/or other related competitive activities in 4-H.
 3. All exhibits must be prepared by the 4-H member, except where stated otherwise, and may not have been entered at the Fair before. "Copies" of static exhibits previously entered are not allowed.
 4. Any exhibit not suitable for family viewing will not be allowed.
 5. All team entries are limited to two persons per team. With the exception of Variety Show, the Division of any entry will be determined by the highest grade level of participating team members.
 6. All 4-H exhibits will be located in the Miller-Murphy-Howard Building at the Georgia National Fairgrounds & Agricenter. Exhibitors must enter the North or West Gates.
 7. All static exhibits must be in place and ready for judging by Saturday, Oct. 1, at 3:00 p.m.
 8. **"Late" entries will not be accepted.**
 9. Entries are to be made in the name of the 4-H participant. Teams should submit only one entry form with both team members listed on that form. If, however, one of those team members is participating as an individual in another competition, this 4-Her should submit a separate form for the individual competition.
 10. Exhibitors should refer to each individual section for limits on number of entries and other pertinent information relative to the project being exhibited.
 11. A label must be firmly attached to each exhibit with the 4-H member's name, grade, county, and division and class numbers in which the item is to be exhibited.
 12. 4-H exhibits at the Georgia National Fair are entered and displayed at the risk of the exhibitor. The Georgia National Fair accepts exhibits and will exercise due care to protect them. However, neither the Georgia National fair nor Georgia 4-H can accept responsibility for loss or damage to any exhibit.
 13. **For live contests only**, the participating 4-Her and 2 adult family members will be allowed free entry into the Fair through any TICKET GATE. Any other family members over the age of 10 will be required to purchase tickets for entry. Tickets will not be available for sale at the MMH Building entrance. You will be sent to a ticket gate to purchase tickets. There will be no entry at the McGill service gate (between MMH and Heritage Hall).
 14. Please be aware that if a 4-Her signs up for two conflicting contests, the 4-Her may be asked to choose between the two at contest time.
- PREMIUMS**
15. Check each section for premiums and placings offered. Premiums awarded will be paid via checks mailed within six weeks after the Fair is over.



PUBLIX SUPER MARKETS

CHARITIES

**2011
Sponsor for the
4-H Superior
Performance
Awards**

GEORGIA NATIONAL FAIR 4-H SUPERIOR PERFORMANCE AWARD

All placings will be put on a point system (example: 1st place = 10 pts, 2nd place = 9 pts, etc.). These points will be calculated by county and the county with the most accumulated points after the last competition will receive a Georgia National Fair Superior Performance Award plaque and \$500, plus a \$500 Publix Bonus Award. The second place county will receive a Georgia National Fair Reserve Superior Performance Award plaque and \$250, plus a \$500 Publix Bonus Award.

Congratulations! **2010 Georgia National Fair** **4-H Superior Performance Award Winners**

Bleckley County
Superior Performance Award

Emanuel County
Reserve Superior Performance Award



2011-2012 Georgia State 4-H Officers

(L-R): Erin Burnett, Mitchell County, Southwest District Representative, Arch Smith, State 4-H Leader/Director of 4-H, Matthew Pace, Chattooga County, Northwest District Representative, Kevin Morris, Chatham County, State Representative, Juawn Jackson, Bibb County, Vice President, Hugh Slaton, Lee County, State Representative, Dowdy White, Crisp County, President, Jordan Dewitt, Ware County, State Representative, Terrence Gibson, Appling County, Southeast Representative, Tess Hammock, Monroe County, Northeast Representative

Clovers & CO.

Georgia's 4-H Performing Arts Group



Clovers and Company represents the best performing talent in 4-H. Clovers members are selected through auditions annually. All 4-Hers, age 9-19, are eligible. The group performs throughout Georgia and is nationally acclaimed, having performed from Chicago to Florida, and from Washington, D.C. to Alabama. The show is 45 minutes long and features singers, dancers, and a live band.

WHEN:

Sunday, October 16, 2011
12:30 PM, 1:45 PM, 2:45 PM

WHERE:

The Georgia Stage
Located just south of Heritage Hall

4-H MINIBOOTH EXHIBITS

Kris Peavy, Coordinator
229-732-2311 • kgburn@uga.edu

DIVISION 10001 - CLOVERLEAF MINIBOOTHS

DIVISION 10002 - JUNIOR MINIBOOTHS

DIVISION 10003- SENIOR MINIBOOTHS

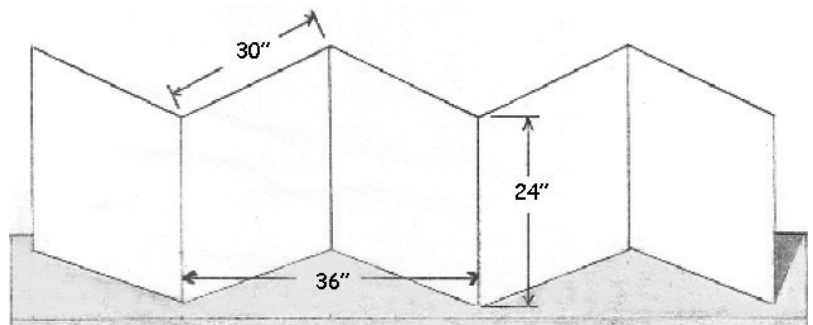
<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th - 10th</u>	Rosette to Division Champions
\$50	\$40	\$30	\$20	

CLASSES

- 1 4-H Leadership and Community Service
- 2 Agricultural and Environmental Science
- 3 Family and Consumer Science
- 4 Other Special Interest

1. All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations and the 4-H General Rules.
2. A maximum of four entries per county will be placed in competition at the Georgia National Fair. See your 4-H staff person for all details and rules. Note: All entries must be made through 4-H staff person by Sept. 20.
3. All exhibits must be prepared by the 4-H member (or team of two), and may not have been entered at the Fair before. "Copies" of static exhibits previously entered are not allowed. Maximum of one entry allowed in each class.
4. **Minibooth exhibits must be constructed to fit into a wooden triangle 30" sides x 24" high x 36" width across front of booth. These booths will be placed on table tops 30" from the floor. Points will be deducted for exhibits extending beyond these boundaries.**
5. Use of the "floor" in the minibooth to create a three-dimensional exhibit is strongly encouraged.
6. Displays may be stapled, tacked or taped onto the wooden booths. Do not use glue, paint or nails. **No electricity is available for minibooths or during exhibit construction at the Fair. No glue guns allowed on site.**
7. **Live animals or toxic substances may not be used in the display.** Empty cleaned containers may be displayed. ***Items of value are placed in the booth at the risk of the exhibitor.***
8. Exhibits not suitable for family viewing will not be displayed.
9. **The exhibit tag furnished by the Georgia National Fair should be placed on the upper right-hand corner of the right partition of the exhibit booth.**
10. Exhibits will be judged on effectiveness of message (50 pts), quality of construction (25 pts), and accuracy and appeal of information presented(25 pts).
11. Due to space consideration issues, please notify your 4-H agent and the Georgia National Fair (1-800-987-3247, ext. 555) of any cancellations as soon as possible.

MINIBOOTH
TABLE TOP



4-H PHOTOGRAPHY

Lindsey Fodor, Coordinator

706-542-4444 • lindsey.fodor@gmail.com

<http://www.georgia4h.org/public/edops/nationalfair/photocontest/default.htm>

Deadline June 30, 2011

The 2011 Georgia 4-H Photography Contest is underway. This contest has four divisions. They are as follows: 4-H Focus on Agriculture, Focus on 4-H Youth, Focus on 4-H Adult, and a General Photography category. These contests are open to all Georgia 4-H'ers, including Cloverbuds. Adult participation is limited to the Focus on 4-H emphasis area only. Any photos submitted by an adult in the 4-H Focus on Agriculture or General Photography category will be disqualified. The winning submissions will remain the property of Georgia 4-H and the State 4-H Office, these entries will not be returned.

PHOTOGRAPHY CONTEST INFORMATION

Focus on 4-H Photography Contest and Focus on 4-H Adult Photography Contest

This contest allows participation for all people, adult and child alike, to submit photos which have a "Focus on 4-H." The adult division includes agents, county staff, parents, and volunteers. The youth division is open to all 4-H'ers. **All photos must show the theme of "FOCUS ON 4-H."** Send in photos of any and all 4-H events from camp, county activities, competitions, and anything else 4-H related.

The top twenty (20) photos selected from both the adult and youth divisions will be displayed at the 4-H State Congress. The top ten (10) finalists from each division will continue on to compete for prize money and ribbons at the Georgia National Fair in Perry, GA. The fair dates are October 6-16, 2011.

4-H Focus on Agriculture Photography Contest

This division is open to all Georgia 4-H'ers. Similar to the Focus on 4-H division, the 4-H Focus on Agriculture is intended to highlight Agriculture in Georgia. All photos submitted must be related to agriculture: farming, livestock, conservation, or any other agriculture related topic.

The top ten (10) photos selected will be displayed at the Georgia National Fair in Perry, GA, where they will compete for prize money and ribbons.

We would like to show our appreciation to the NESPAL Center in Tifton for their generous support in sponsoring this division. Savings bonds will be awarded to the ten best entries as follows: 1st \$200, 2nd \$100, 3rd – 10th \$50 each. The Georgia National Fair dates are October 6-16, 2011. **The top 10 photos will be on display at the NESPAL Center in Tifton after the Georgia National Fair.**

General 4-H Photography Contest

This division is open to all Georgia 4-H'ers. This is a great way to share your photographs. While not essential, we hope photo exhibit entries will express creativity in communicating 4-H to exhibit viewers. You do not need a fancy camera. Some of the best pictures from years past were taken with regular cameras.

The top twenty (20) photos selected will be displayed at the 4-H State Congress and the top ten (10) finalists will go on to compete for prize money and ribbons at the Georgia National Fair in Perry, Georgia. The fair dates are October 6-16, 2011.

DIVISION 10101 - FOCUS ON 4-H (YOUTH)
DIVISION 10102 - FOCUS ON 4-H (ADULT)
DIVISION 10103 - FOCUS ON AGRICULTURE (YOUTH)
DIVISION 10103 - GENERAL 4-H PHOTO (YOUTH)

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th-10th</u>	Rosette to 4-H Youth Photography Champion (chosen from 3 Youth Divisions)
\$20	\$15	\$10	\$5	

- All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations and the 4-H General Rules.
- Submit photos consistent with content guidelines for each particular contest. Photos must have been taken during the previous year. Do not re-submit entries from previous years.
- All photographs entered must be the work of the exhibitor, printing and mounting exempted. Photos must NOT be edited, altered, or digitally enhanced. If any obvious adjustments or manipulations are discovered, the coordinator or judge will disqualify the photo from the contest.
- A single photograph or a picture story (a series of 2 to 6 photos telling a story) will be accepted. Photos may be in color or black and white.
 - Total print area of the image(s) must be at least 35 square inches
 - For a single image, the minimum size allowed is 8x10inches, the maximum is 8 1/2 x 11inches.
 - For a picture story (multiple images), the minimum size allowed is 5x7inches.
- All photos must be submitted mounted on cardboard/cardstock, complete with entry form on back. No frames are allowed. You do not need to enlarge photos to fill the 8"x 10" area, but finalists will be enlarged to meet fair requirements.
 - Minimum outside dimensions must be at least 8" by 10" (inches)
 - Maximum outside dimensions must be no larger than 8 1/2"x 11" (inches). Remember, the image itself must NOT exceed 8x10 inches.
- You may develop your digital and non-digital photos onto a Picture CD. This will allow for better quality when enlarging winning photos.
 - Digital photos must include CD with the saved image. You may put all photos on one CD, or submit several. PLEASE LABEL EACH CD with the County and name included.
 - Negatives are no longer required.
 - Please do not send in images on a Floppy Disk.
- With each photo submitted, a completed entry form must be securely attached to the back of the entry with glue, tape, or other adhesives (no paperclips). The entry form should not cover or interfere with the image.
- Photos must have a title. The title does not need to appear on the front of the picture. A place for the title is labeled on the entry form.
- Incomplete, inappropriate, or images that do not follow the 4-H code of ethics will not be judged.

SUBMIT ENTRIES TO:
 4-H Photography Contests
 Attn: Lindsey Fodor
 311 Hoke Smith Annex – UGA
 Athens, GA 30602
 Phone: 706-542-4H4H
 Email: fodor@gmail.com

<http://www.georgia4h.org/public/edops/nationalfair/photocontest/default.htm>

4-H PHOTOGRAPHY

This completed form must be attached to all photos submitted
CHECK ONE of the following contests:

GEORGIA 4-H PHOTOGRAPHY CONTEST
YOUTH: Cloverleaf () Junior () Senior ()

GEORGIA 4-H FOCUS ON AGRICULTURE
YOUTH: Cloverleaf () Junior () Senior ()

GEORGIA 4-H FOCUS ON 4-H CONTEST
YOUTH: Cloverleaf () Junior () Senior ()
ADULT: CEA () Volunteer () Parent ()

NAME: _____
AGE: _____ PHONE#: _____
ADDRESS: _____
STREET, APARTMENT, OR P.O. BOX _____

CITY, STATE, ZIP CODE _____
DISTRICT: _____ COUNTY: _____
SCHOOL: _____ GRADE: _____

TITLE OF ENTRY: _____
(Title does not need to appear on front of entry.)

HOMETOWN NEWSPAPER: _____

TYPE OF ENTRY (check one):
() Photograph mounted on 8"x 10" cardboard/cardstock
() Digital photograph mounted on 8"x 10" cardboard/cardstock
() Picture story (2 to 6 photos) mounted on 8" x 10" cardboard/cardstock

*Note: You do not need to enlarge photos.
SIGNATURE OF COUNTY AGENT _____
(Must be signed by agent or county staff)
EMAIL ADDRESS OF COUNTY AGENT _____

4-H PHOTOGRAPHY

This completed form must be attached to all photos submitted
CHECK ONE of the following contests:

GEORGIA 4-H PHOTOGRAPHY CONTEST
YOUTH: Cloverleaf () Junior () Senior ()

GEORGIA 4-H FOCUS ON AGRICULTURE
YOUTH: Cloverleaf () Junior () Senior ()

GEORGIA 4-H FOCUS ON 4-H CONTEST
YOUTH: Cloverleaf () Junior () Senior ()
ADULT: CEA () Volunteer () Parent ()

NAME: _____
AGE: _____ PHONE#: _____
ADDRESS: _____
STREET, APARTMENT, OR P.O. BOX _____

CITY, STATE, ZIP CODE _____
DISTRICT: _____ COUNTY: _____
SCHOOL: _____ GRADE: _____

TITLE OF ENTRY: _____
(Title does not need to appear on front of entry.)

HOMETOWN NEWSPAPER: _____

TYPE OF ENTRY (check one):
() Photograph mounted on 8"x 10" cardboard/cardstock
() Digital photograph mounted on 8"x 10" cardboard/cardstock
() Picture story (2 to 6 photos) mounted on 8" x 10" cardboard/cardstock

*Note: You do not need to enlarge photos.
SIGNATURE OF COUNTY AGENT _____
(Must be signed by agent or county staff)
EMAIL ADDRESS OF COUNTY AGENT _____

4-H INVENTIONS

Peggy Bledsoe, Coordinator
478-987-2028 • pbledsoe@uga.edu

DIVISION 10201 - CLOVERLEAF INVENTIONS

DIVISION 10202 - JUNIOR INVENTIONS

DIVISION 10203 - SENIOR INVENTIONS

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th-10th</u>	Rosette to 4-H Invention Champion
\$20	\$15	\$10	\$5	(chosen from Divisions 10201-10203)

CLASS

01 4-H Inventions

1. All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations and the 4-H General Rules.
2. Open to individual 4-Hers.
3. The invention must be an original idea of the 4-Her (not a model of an existing idea).
4. A model of the invention, measuring **no larger than 24 inches in any direction**, must be accompanied by a **5" x 7" index card** answering "what, why, and how" (what the invention is, why you invented the item, and how the item is to be used). Points will be deducted if your invention does not have the required index card.
5. Be sure your invention is safe.
6. 4-Hers may receive help in the construction of the model. **Neither science fair exhibit boards nor the use of building blocks, LEGOS, K'Nex, etc. will be accepted.**
7. Inventions will be judged on originality (25 pts), usefulness and safety (25 pts), written explanation (25 pts) and adherence to rules (25 pts.).



4-H RECYCLING

Kathy Baldwin, Coordinator
478-934-3220 • kathyb@uga.edu

DIVISION 10301 - CLOVERLEAF RECYCLING

DIVISION 10302 - JUNIOR RECYCLING

DIVISION 10303 - SENIOR RECYCLING

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th-10th</u>	Rosette to 4-H Recycling Champion
\$20	\$15	\$10	\$5	(chosen from Divisions 10301-10303)

CLASS

- 01 Decorative Items
- 02 Functional Items

1. All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations and the 4-H General Rules.
2. Open to individual 4-Hers.
3. Limit 1 entry per class.
4. Recycled items must be the work of the 4-Her.
5. All recycled items must be accompanied by an index card explaining name of the item, how it is used, and a list of the recycled parts. **Items in this category must be durable and usable.**
6. Recycled items must be no larger than 24" in any direction.
7. Decorative recycled items will be judged on originality (25 pts), quality (25 pts), general appearance (25 pts) and adherence to rules (25 pts.).
Functional recycled items will be judged on originality (25 pts), usefulness and safety (25 pts), general appearance (25 pts) and adherence to rules (25 pts.).

4-H DECORATED AGRICULTURAL PRODUCTS EXHIBIT

Kathy Baldwin, Coordinator
478-934-3220 • kathyb@uga.edu

DIVISION 10401 - CLOVERLEAF DECORATED AG PRODUCTS

DIVISION 10402- JUNIOR DECORATED AG PRODUCTS

DIVISION 10403 - SENIOR DECORATED AG PRODUCTS

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th-10th</u>	Rosette to Division Champion
\$15	\$10	\$8	\$5	

CLASSES

- 01 Animals
- 02 Seasonal Holidays
- 03 Storybook Characters
- 04 Other

1. All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations and the 4-H General Rules. 1. Open to individual 4-Hers. **May enter only ONE class.**
2. Dried, non-perishable agricultural products (such as gourds, dried corn, peanuts, etc.) should be used and may be penetrated (with pins, earrings, etc.).
3. Fleshy products (pumpkins, winter type squash, etc.), which may spoil, may not be used.
4. No artificial products may be used.
5. Exhibits must be no larger the 24" in any direction.
6. No perishable items may be used as decoration for the exhibit.
7. Exhibits will be judged on originality (25 pts), overall appearance (25 pts), and adherence to rules (50 pts.).

4-H TERRARIUM/DISH GARDEN EXHIBIT

Peggy Bledsoe, Coordinator
478-987-2028 • pbledsoe@uga.edu

DIVISION 10501 - CLOVERLEAF TERRARIUM/DISH GARDEN

DIVISION 10502 - JUNIOR TERRARIUM/DISH GARDEN

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th-10th</u>	
\$15	\$10	\$8	\$5	Rosette to Division Champion

CLASSES

- 01 4-H Dish Garden
- 02 4-H Terrarium

1. All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations and the 4-H General Rules.
2. Open to individual 4-Hers. **May enter only ONE class.**
3. **Each county is limited to ten terrariums and ten dish gardens.**
4. Terrariums must be completely covered and contain plants appropriate for terrarium environment, may not be larger than a 10 gallon aquarium, **and must have been growing for a minimum of three weeks.** No live animals. Contact your 4-H agent for more details.
5. Dish Gardens should contain plants having similar light, moisture, and temperature requirements and fit in a **shallow container (maximum size 14" high x 14" wide x 6" deep)** . Dish Gardens should not be covered or enclosed. Contact your 4-H agent for more details.
6. No electrical or battery operated accessories will be allowed.

Criteria for Judging 4-H Terrarium/Dish Garden Exhibits:

1. Construction (20 pts.)
 - a. choice of container (smaller than stated maximum size)
 - b. drainage
 - c. ventilation
 - d. soil level appropriate to container
 - e. neatness
2. Plant Selection (20 pts.)
 - a. choice appropriate for growing conditions
 - b. similar requirements for light and moisture
 - c. size of plants proportionate to container
 - d. mature plant size suitable to container
 - e. pleasing textures and colors
3. Condition of Plants (20 pts.)
 - a. plants appear to be healthy
 - b. appearance of leaves (color and texture)
 - c. appearance of flowers
 - d. visible decline (diseased, dying, rotted)
 - r. anticipated decline due to conditions present to plants
4. Overall Creativity/Thematic Presentation (20 pts.)
 - a. is there an overall theme (if so, state the theme)
 - b. choice of theme appropriate
 - c. plant choice based on theme
 - d. additional items present (no electrical or battery operated accessories)
 - e. consistency of theme throughout
5. General Appearance (20 pts.)
 - a. container clean and in good condition (recycled encouraged)
 - b. decorative materials clean and in good condition
 - c. practical for home display
 - d. easily maintained
 - e. suffers transport damage

4-H COMPUTER GRAPHIC DESIGN CONTEST

Cheryl Varnadoe, Coordinator
706-542-4444 • cv4H@uga.edu

DIVISION 10601 - CLOVERLEAF 4-H COMPUTER GRAPHIC DESIGN CONTEST

DIVISION 10602 - JUNIOR 4-H COMPUTER GRAPHIC DESIGN CONTEST

DIVISION 10603 - SENIOR 4-H COMPUTER GRAPHIC DESIGN CONTEST

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th-6th</u>	<u>7th-10th</u>
\$25	\$20	\$15	\$10	\$5

Rosette to Computer Graphic Design Champion
(chosen from Divisions 10601-10603)

CLASS

01 4-H Computer Graphic Design

1. All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations and the 4-H General Rules.

2. **Design a graphic to be used to promote 4-H in your county or 4-H in Georgia!**

The Completed Design:

- May be in color or black and white.
- Must be copy friendly.
- Must have been generated by a computer.

- **Must incorporate the official 4-H clover emblem on the flyer.** Follow guidelines available at: http://www.national4-hheadquarters.gov/emblem/4h_name.htm.

- Must be printed on 8 1/2" x 11" white card stock and submitted in a standard plastic page protector sleeve. An electronic version of the graphic on CD must accompany the printed graphic. No brochures or folded materials.

- Must be saved on CD in .jpeg or .gif format.

- Must be an original design - not a copy or rework of another design. Copyrighted characters (such as Snoopy and Charlie Brown from the "Peanuts" comic strip) may not be used. Use of graphics from the World Wide Web is allowed.

- Must have the following information printed legibly on the back of the entry: name, address, county, phone number, (with area code), and Division number.

3. **No more than one entry per person.**

4. Graphics become the property of Georgia 4-H upon completion of display at the Fair and may be used for promotional purposes by Georgia 4-H.

5. All winning entries will be displayed. Other entries may be displayed as space permits.

6. Computer Graphic Design will be judged on use of official 4-H emblem (20 pts), aesthetics (30 pts), conveys communication and interest (20 pts), originality (15 pts) and craftsmanship (5 pts).

4-H SCARECROW CONTEST

Sonya Jones, Coordinator
478-783-1171 • sonyaj@uga.edu

SCARECROW ENTRIES MUST BE REGISTERED BY SEPTEMBER 20.

WHEN: Friday, October 7

WHERE: South side of Miller-Murphy-Howard Building

CHECK-IN: 6:30 PM

CONTEST BEGINS: 7 PM - Scarecrow must be completed by 8 PM

EXHIBIT RELEASE TIMES: TUE., OCT. 18, 10 AM - 8 PM & WED., OCT 19, 10 AM - 4 PM (THIS IS THE TUESDAY & WEDNESDAY FOLLOWING THE CLOSE OF THE FAIR). THERE WILL BE NO EARLY RELEASE OF EXHIBITS. IF EXHIBITS ARE REMOVED BEFORE RELEASE TIME ON TUESDAY, ALL WINNINGS WILL BE FORFEITED AND EXHIBITOR WILL BE BERRED FROM COMPETITION.

DIVISION 10701 - 5TH GRADE CLOVERLEAF FAMILY SCARECROW

DIVISION 10702 - 6TH GRADE CLOVERLEAF FAMILY SCARECROW

DIVISION 10703 - JUNIOR FAMILY SCARECROW

DIVISION 10704 - SENIOR FAMILY SCARECROW

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th-7th</u>	<u>8th-10th</u>	Rosette to first place winners
\$50	\$40	\$30	\$20	\$15	\$10	

CLASS

01 4-H Family Scarecrow Contest

1. All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations and the 4-H General Rules.

2. For this contest, the participating 4-Her and 2 adult family members will be allowed free entry into the Fair through any TICKET GATE. Any other family members over the age of 10 will be required to purchase tickets for entry. Tickets will not be available for sale at the MMH Building entrance. You will be sent to a ticket gate to purchase tickets. There will be no entry at the McGill service gate (between MMH and Heritage Hall).

3. This is a family competition. 4-Her plus two family members may help create their winning scarecrow. **The two family members rule will be enforced. 4-Her must be actively involved in creating the scarecrow.** Only one scarecrow per entry; NO multiples.

4. The entry must be freestanding. The Georgia National Fair will furnish each 4-Her with a freestanding "T" form, made of 2" x 2" lumber that is approximately 5 feet in height, with an arm width of 36 inches. Scarecrows must be assembled during contest on "T" form provided. The Georgia National Fair will furnish hay for stuffing the scarecrow. Some assembly may be done ahead of time (i.e. decorating scarecrow's head), **but "T" form must be used as the skeleton of the scarecrow's body. Points will be deducted for pre-made forms simply attached to the frame.**

5. Old clothes may be used, but purchased Halloween "costumes" are prohibited. No electricity will be available; no glue guns allowed on site. **Due to required relocation of scarecrows, the amount of decorative items at the base of the scarecrow may not extend beyond the base (approx. 24 x 24 inches).** *Scarecrows should be lovable, mischievous, and humorous - not frightening. "Scary" witch

or monster faced scarecrows will be disqualified. Nothing that can be used as a weapon will be allowed to be used in scarecrow display.

6. Note: On use of plant materials - Dried, non-perishable agricultural products (such as gourds, dried corn, peanuts, etc.) should be used and may be penetrated (with pins, earrings, etc.). Fleshy products (pumpkins, winter type squash, etc.), which may spoil, may not be used. No perishable items may be used as decoration for the exhibit. No artificial products may be used.

7. Keep in mind that scarecrows will be displayed and accessible by the public for the duration of the Fair. The Fair will not be responsible for loss or damage to any items of value used in scarecrow displays.

8. Scarecrows will be judged on creativity and originality (20 pts), use of plant materials (15 pts), overall appearance (25 pts), adherence to rules and use of T-frame (25 pts), degree of difficulty (15 pts).

Please let staff at checkin table know if you do not intend to return to pick up your scarecrow. ALL SCARECROWS MUST BE PICKED UP AFTER THE FAIR ON TUESDAY OR WEDNESDAY, OCT. 18 OR 19. ANY SCARECROW REMAINING AFTER 4 PM WEDNESDAY, OCT. 19, WILL BE DISPOSED OF.

4-H FOOD CONTESTS

ENTRY FORMS MUST BE RECEIVED BY SEPTEMBER 20

1. All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations and the 4-H General Rules.
2. **PARTICIPANTS IN ALL FOOD CONTESTS MUST PRE-REGISTER** by sending a completed entry form to their 4-H office. Agent will then enter online or forward signed forms to Georgia National Fair. (Individual members of a team should not fill out separate entry forms. Only one form is needed to register the team, but both 4-Hers' names should be on the form.)
3. **For these contests**, the participating 4-Her and 2 adult family members will be allowed free entry into the Fair through any TICKET GATE. Any other family members over the age of 10 will be required to purchase tickets for entry. Tickets will not be available for sale at the MMH Building entrance. You will be sent to a ticket gate to purchase tickets. There will be no entry at the McGill service gate (between MMH and Heritage Hall).
4. **Three typed or printed copies of the recipe, each on an 8 1/2 x 11 inch sheet of paper, with the name, address, county, and section entered printed on the back, must be available at the time of the contest. All recipes will become property of the Georgia National Fair.**
5. 4-H Food Contests, except for Senior 4-H Chicken Que and Egg Preparation are open to individual 4-Hers or teams of two. Senior 4-H Chicken Que and Egg Preparation are for individual entrants only.
6. Individual 4-Hers or teams may enter more than one cooking contest, but only one entry per class is allowed.
7. Remember, individuals should follow proper food safety practices. **Hair must be restrained by cap or visor, or hair net must be worn during food preparation.**
8. Samples may not be shared with the public inside buildings. Participants should clean their area and then take prepared food and supplies outside of the building if they choose to share after the announcement of winners (Fairgrounds will not provide supplies for sampling).
9. Please be aware that if a 4-Her signs up for two conflicting contests, the 4-Her may be asked to choose between the two at contest time.

Please visit the following website for additional information:

<http://www.georgia4h.org/public/more/facsprojectsissues/foodlabjudging/default.htm>



Tips for Food Contests at the Georgia National Fair

- Read the contest rules and make sure you have everything you need. Look at how the contest is judged. Some contests require a place setting and others do not.
- Practice at home before going to the contest. Practice makes perfect!
- Practice being neat.
- Wash hands.
- Wear an apron.
- Wear hair back. Hair must be restrained by cap or visor, or hair net must be worn during food preparation
- Transport food safely (keep cold items cold).
- You may have some ingredients prepared ahead (pre-chopped, pre-measured).
- Don't touch your hair or face while preparing the food.
- Wipe up spills as they happen.
- Clean up your space when you are finished.
- Take 2 typed or printed copies of the recipe you are entering (8 1/2 X 11) sheet of paper with name, address and section printed on back.
- For more information on food safety practices, go to <http://www.georgia4h.org/public/more/facsprojectsissues/foodlabjudging/default.htm>



4-H OMELET CONTEST

FOR JUNIORS AND SENIORS

Kate Whiting, Coordinator
478-825-6466 • whitingk@uga.edu

WHEN: Saturday, October 8

JUNIOR CHECK-IN AND SETUP: 9:00 AM

Junior cooking begins at 9:30 AM

SENIOR CHECK-IN & SETUP: 10:30 AM

Senior Cooking begins: 11:00 AM

WHERE: Miller-Murphy-Howard Bldg.
Culinary Area

Co-sponsored by



DIVISION 10801 - JUNIOR OMELET

DIVISION 10802 - SENIOR OMELET

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th-7th</u>	<u>8th-10th</u>
\$30	\$20	\$15	\$10	\$5

CLASS

01 4-H Omelets

1. All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations, the 4-H General Rules and 4-H Food Contest Rules.
2. **The 1st-3rd place winners of the 2010 Fair may not use the same recipe the following year.**
3. The Georgia Egg Commission will provide the eggs, omelet pans, cooking units, and fuel for each 4-Her/team's use. 4-Hers should bring their own bowl, utensils (spatula, fork, etc.), serving plate, and any other ingredients. All ingredients may be measured and/or chopped ahead of time. Special ingredients should be brought already prepared. No use of ovens. **Omelets must be prepared and cooked within 30 minutes. Preparation area must be clean before leaving or points will be deducted from 4-Her's score. Hair must be restrained by cap or visor, or hair net must be worn during food preparation.**
4. The judging will be based on ease of preparation (12 pts), taste appeal (24 pts), appearance (12 pts), creative combination of ingredients (24 pts), safe food handling practices (20 pts), and presentation (8 pts). For example, the theme suggested by the recipe should be carried out with the place setting.

4-H WILD GAME DISH

FOR JUNIORS AND SENIORS

Jeanette Cadwell/Kathy Baldwin, Coordinators
478-934-3220 • kathyb@uga.edu

WHEN: Sunday, October 9

CHECK-IN AND SETUP: 1:30 PM

Cooking Time: 2:00 - 4:00 PM

WHERE: Heritage Hall

DIVISION 10901 - JUNIOR WILD GAME DISH

DIVISION 10902 - SENIOR WILD GAME DISH

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th-7th</u>	<u>8th-10th</u>
\$30	\$20	\$15	\$10	\$5

CLASS

01 4-H Wild Game Dish

- All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations, the 4-H General Rules and 4-H Food Contest Rules.
- The 1st-3rd place winners of the 2010 Fair may not use the same recipe the following year.
- Stoves and ovens are available. Participants must provide any other self-contained cooking units (i.e., electric wok, electric skillet) and all ingredients and other equipment necessary to prepare the dish. EXHIBITOR MUST BRING A HEAVY DUTY EXTENSION CORD FOR ANY ELECTRICAL NEEDS.
- Any wild game with a legal hunting season in Georgia and/or game fish listed in the Georgia DNR Sport Fishing Regulations will be considered wild game for the purposes of this contest. Visit www.gohuntgeorgia.com for current hunting regulations or www.gofishgeorgia.com for current fishing regulations.
- Tables for preparation will be provided. **NO PARENTS/ADULTS ALLOWED IN COOKING AREA.** Preparation area must be clean before leaving or points will be deducted from 4-Her's score.
- Some preparation may be done ahead of time (such as marinating).
- Entries will be judged on taste (28 pts), tenderness (24 pts), creative combination of ingredients (16 pts), appearance (use of appropriate serving dish and utensils - no place settings, please) (12 pts), safe food handling practices (20 pts).

4-H CLOVERLEAF PEANUT CONTEST

Emmy Reid, Coordinator
229-276-2612 • etreid@uga.edu

WHEN: Sunday, October 9

CHECK-IN AND SETUP: 1:30 PM

WHERE: Miller-Murphy-Howard Building Culinary Area

Preparation and Judging: 2:00-2:45 PM

Note: Time limit to complete dish is 45 minutes.

DIVISION 11001 - CLOVERLEAF PEANUT CONTEST

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th-5th</u>	<u>6th-10th</u>
\$20	\$15	\$12	\$10	\$5

CLASS

01 Cloverleaf Peanut Contest

- All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations, the 4-H General Rules and 4-H Food Contest Rules.
- Open to cloverleaves only. **NO adults/parents will be allowed in cooking area.**
- A main dish, snack, sandwich, etc. using peanuts or peanut butter as a main ingredient may be entered in this contest.
- This is a no bake, no cook contest, i.e., these must be prepared and served without requiring heat or use of small electrical appliances. No knives or choppers may be used by Cloverleaves on site. Entries may have been a county 4-H Peanutrition Contest entry.
- All preparation must be done on site at the Fairgrounds. **Preparation area must be clean before leaving or points will be deducted from 4-Her's score.**
- All supplies and ingredients needed to prepare the entry must be provided by the participants.
- Entries will be judged on creativity (12 pts), taste appeal (20 pts), use of peanuts (16 pts), nutritional value (32 pts), and safe food handling practices (20 pts).

SENIOR 4-H CHICKEN QUE

Cheryl Varnadoe/Jakyn Jennings, Coordinators
706-542-4444/229-995-2165
cv4H@uga.edu/jakynjen@uga.edu



WHEN: Sunday, October 9

CHECK-IN AND SETUP: 12:00 noon

WHERE: *New* North Front Porch of Miller-Murphy-Howard Building.
Presentations will be given in MMH Bldg., Rm. E

ATTN 4-H STAFF: You must pre-register participants with the State 4-H office using their official entry form.

Deadline September 30, 2011

Eligibility

1. Senior contestants must be ninth grade to age 19. (According to the "Policies and Guidelines for National 4-H Competitive Events", contestant must not have reached his/her 19th birthday as of January 1st of the year in which the National 4-H Competitive Event is held. Since this National Contest occurs in November, a contestant who was not 19 on January 1, 2011 is eligible for this contest.)
2. Each county may have up to **two** representatives in this division.

Rules

1. One statewide contest will be held at the Georgia National Fair, Perry, GA.
2. County Extension Agents must submit pre-registration form for contestants to the State 4-H office by October 1, 2011.
3. Each contestant will prepare two 1 1/4 to 1 1/2 pound chicken halves provided by the contest coordinator, as well as make an oral presentation to the judges.
4. There will be a 2 1/2 hour time limit for the preparation of the chicken. Contestant is to turn in product at the end of stated cooking time.
5. Contestants must bring their own portable barbecue grill, charcoal, and lighter fuel. Self-starting charcoal or automatic fire starter blocks will not be permitted. Any other equipment and supplies must be furnished by contestant (i.e., sauce, meat thermometer, etc.). Commercial or private recipe sauce may be used. Private recipe must be provided to judges. Grill lids or grill covers will be permitted. Commercial devices for covering meat during cooking will not be permitted; only aluminum foil wrap may be used. Remember- browning is a part of the sensory score sheet.
6. Contestants will dress neatly and appropriately for the contest.
7. Contestants must wear comfortable closed-toed shoes and restrain hair with clamps, pins, barrettes, or nets.
8. Chicken will not be available to contestants prior to the contest starting time.
9. Chicken shall not be marinated prior to the start of the contest.
10. A contestant may not inject any fluid or sauce into the chicken.
11. Chicken halves may not be placed in baskets to aid in turning.
12. Each contestant will present two barbecued chicken halves to the panel of judges at the conclusion of cooking time on plates provided. No garnishes will be permitted on the plates.
13. An illustrated presentation, including factual information about broilers, will be made by each contestant. Contestants will be allotted a maximum of 10 minutes for presentations. Judges will have up to 3 minutes for questions directed to contestants. Only posters and table top graphics will be allowed. Easels will be provided. No projected films or slides may be used.
14. Contestants will work alone, except for setting up for the demonstration or in case of an emergency as determined by contest monitors.

Awards:

1. Each participant will receive a state award card.
2. Winners will be recognized as follows:
 - 1st - \$75 savings bond
 - 2nd - \$50 savings bond
 - 3rd - \$50 savings bond
3. The state winner will:
 - a. Become eligible for Master 4-Her status
 - b. Participate in the Special Events Winners Recognition at State 4-H Congress
 - c. Compete at the National Contest held in Louisville, KY

JUDGING WILL BE ON A 200 POINT SCALE

Presentation:

Participant's Appearance.....	5 pts	}	120 pts
Subject Matter.....	20 pts		
Presentation.....	20 pts		
Results.....	5 pts		
Cooking Skills:			
Equipment and Utensils.....	5 pts	}	80 pts
Appearance and Cleanliness.....	5 pts		
Starting Fire.....	10 pts		
Controlling Fire.....	15 pts		
Preparing Chicken for Cooking.....	10 pts		
Skill in Barbecuing.....	25 pts		

Sensory Evaluation:

Degree of Doneness.....	20 pts	}	80 pts
Appearance.....	15 pts		
Texture.....	15 pts		
Taste.....	25 pts		
After Taste.....	5 pts		

4-H HOMEMADE ICE CREAM CONTEST

Sonya Jones/Kathy Baldwin, Coordinators

478-783-1171/478-934-3220

sonyaj@uga.edu/kathyb@uga.edu

WHEN: Saturday, October 15

CHECK-IN : 10:00 to 10:30 AM

WHERE: South Side of the Miller-Murphy-Howard Building

PREPARATION AND JUDGING: 10:30 AM - 12:00 NOON

DIVISION 11201 - CLOVERLEAF (5TH GRADE) ICE CREAM

DIVISION 11202 - CLOVERLEAF (6TH GRADE) ICE CREAM

DIVISION 11203 - JUNIOR (7TH GRADE) ICE CREAM

DIVISION 11204 - JUNIOR (8TH GRADE) ICE CREAM

DIVISION 11205 - SENIOR (9TH & 10TH GRADE) ICE CREAM

DIVISION 11206 - SENIOR (11TH & 12TH GRADE) ICE CREAM

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th-7th</u>	<u>8th-10th</u>
\$30	\$20	\$15	\$10	\$5

CLASS

01 4-H Ice Cream

1. All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations, the 4-H General Rules and 4-H Food Contest Rules.
2. No adults may assist 4-her(s). The division of any entry will be determined by the highest grade level of participating team members. 4-Her(s) must be familiar enough with the process to make ice cream independently.
3. Electric churns may be used. **Absolutely no other electrical appliances may be used. EXHIBITOR MUST BRING A HEAVY DUTY EXTENSION CORD.**
4. All equipment and supplies needed to make ice cream must be provided by the 4-Hers. **You must bring your own ice (Remember, you will be walking a distance).**
5. **NO raw eggs; only pasteurized homogenized milk** may be used.
6. Recipes must contain milk or cream.
7. All preparation must be done on site at the Fairgrounds.
8. Ice cream is to remain in the churn for judging.
9. Georgia National Fair will provide cups and spoons for judges.
10. Judged on taste (32 pts), consistency (16 pts), smoothness (lack of ice crystals) (24 pts), preparation technique (8 pts), and safe food handling practices (20 pts).

4-H PIZZA CONTEST

FOR CLOVERLEAFS, JUNIORS, AND SENIORS

Peggy Bledsoe/Emmy Reid, Coordinators

478-987-2028/229-268-4171

pbledsoe@uga.edu/etreid@uga.edu

WHEN: Sunday, October 16

DIVISION 11301 - CLOVERLEAF 5TH GRADE

DIVISION 11302 - CLOVERLEAF 6TH GRADE

CHECK-IN AND SETUP: 11:00 AM

Prep Begins at 11:30 AM

WHERE: Miller-Murphy-Howard Building Culinary Area

Time limit to complete pizza is 45 minutes.

Cloverleaves may compete with no bake main dish or dessert pizzas only! However, a **pre-cooked crust may be used. NO RAW EGGS ARE TO BE USED!** Any chopping required must be done ahead of time. No knives, choppers or pizza cutters may be used on site by Cloverleaves. There will be no electricity provided.

DIVISION 11303 - JUNIOR PIZZA CONTEST

CHECK-IN AND SETUP: 11:00 AM

Junior Cooking Begins 11:30 AM

WHERE: Heritage Hall

Time limit to complete pizza is 1 hour.

DIVISION 11304 - SENIOR PIZZA CONTEST

CHECK-IN AND SETUP: 1:00 PM

Senior Cooking Begins 1:30 PM

WHERE: Heritage Hall

Time limit to complete pizza is 1 hour.

1st	2nd	3rd	4th-7th	8th-10th
\$30	\$20	\$15	\$10	\$5

CLASSES

- 01 4-H Dessert Pizza
- 02 4-H Main Dish Pizza

1. All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations, the 4-H General Rules and 4-H Food Contest Rules.
2. No adults may assist 4-her(s). The division of any entry will be determined by the highest grade level of participating team members. Individual or team may enter only one class.
3. Ovens and electricity will be provided. All other equipment, supplies, and ingredients needed to make pizza must be provided by the participants. Juniors and Seniors, be sure to bring a pizza cutter for pizza. **Preparation area must be clean before leaving or points will be deducted from 4-Her's score.**
4. Entry will be judged on technique (20 pts), taste appeal (40 pts), appearance (20 pts), and safe food handling practices (20 pts).

4-H EGG PREPARATION CONTEST

Cheryl Varnadoe/Peggy Bledsoe, Coordinators

706-542-4444/478-987-2028

cv4H@uga.edu/pbledsoe@uga.edu

Sponsored by:



UGA College of Agriculture & Environmental Sciences
Cooperative Extension Service, Georgia National Fair, and Georgia 4-H

WHEN: Saturday, October 15

WHERE: Heritage Hall

Event begins at 9:00 AM

ATTN 4-H STAFF: You must pre-register participants with the State 4-H office using their official entry form.

Deadline September 30, 2011

Eligibility

1. Senior contestants must be ninth grade to age 19. (According to the "Policies and Guidelines for National 4-H Competitive Events", contestant must not have reached his/her 19th birthday as of January 1st of the year in which the National 4-H Competitive Event is held. Since this National Contest occurs in November, a contestant who was not 19 on January 1, 2010 is eligible for this contest.)
2. Each county may have up to **two** representatives in this division.

Rules

1. Each participant must submit a complete recipe certification form, including the recipe, to the State 4-H office by September 30, 2010.
2. Each participant must present a demonstration on the preparation of an egg dish.
3. The demonstration must include the following:
 - a. Information on eggs: nutritional value, preparation and storage, functional properties, grading and sizing, versatility and economics of cooking with eggs.
 - b. Steps involved in preparation of the dish (One step must be demonstrated for the judges).
 - c. A finished dish ready for sampling. This must be prepared in the contest site facilities on the day of the contest. Preparation of the dish may be done prior to the demonstration or during the actual demonstration, depending on the nature of the dish. No contestant may prepare any portion of their dish outside the contest facilities. Exception: some preparation, such as chopping of ingredients, may be done in advance.
 - d. Judges will be served and will sample the finished products at the end of each demonstration. Paper plates, bowls, and plastic utensils will be provided to use in serving the judges. Contestants may not give anything to the judges except their recipe and a sample of their finished product.
 - e. The finished product displayed must be the one discussed during the demonstration and the one for which at least one step in preparation is shown.
4. The demonstration must be a maximum of 8 minutes in length for Juniors and 12 minutes for Seniors.

5. The egg dish must contain a minimum of:
 - a. 1/2 egg per serving if the dish is classified as an appetizer or snack.
 - b. 1/2 egg per serving if the dish is classified as a dessert.
 - c. 1/2 egg per serving if the dish is classified as a beverage.
 - d. One (1) egg per serving if the dish is classified as a salad or main dish.
6. Quantities in rule 5 above represent the total number of eggs to be broken. However, use of the entire egg is not required. For example, a dessert serving six people may be made with three egg whites. For dishes with two parts (for example: crepes and a filling), count the total number of eggs used in both parts.
7. The egg dish recipe may utilize prepared packages of food ingredients (i.e., grated cheese) or canned food items (i.e., tomato paste).
8. To be eligible to be named First Place Winner, a 4-Her's recipe must meet the requirements outlined in rules 5 and 6 above.
9. Each participant must furnish all of his/her own food supplies, equipment, and clean up items. However, a range, sink, and demonstration table will be available for the contest.
10. **Juniors and Seniors:** The finished dish must be prepared on site during the one hour pre-prep period, just prior to the demonstration. **Hair must be restrained by cap or visor or hair net must be worn during food preparation.**
11. Samples may not be shared with the public inside buildings. Participants should clean their area and then take prepared food and supplies outside of the building if they choose to share.
12. The participating 4-Her and 2 adult family members will be allowed free entry into the Fair.

Records Required

1. A completed recipe certification form (including the recipe) must be submitted to the State 4-H office by the date due (September 30, 2010) prior to the contest. Participants must bring an additional copy of this form to the state contest with three (3) additional copies of the recipe attached.
2. The recipe must follow the format outlined below:
 - a. Name of recipe.
 - b. List of ingredients-listed in the order in which they are used in the instructions.
 - c. Instructions to include:
 1. Measurements given in common fractions.
 2. Short, clear, concise sentences.
 3. Correct food preparation terms to describe combining and cooking process.
 4. Size of pan stated.
 5. Temperature and cooking time stated.
 6. Number of servings and calories per serving.

Essay

A one page essay on "My Egg Preparation Demonstration Experiences" must be submitted by the Senior participants at the state contest.

Awards

1. Each participant will receive a state award card and T-shirt.
2. 1st thru 4th place Junior winners will receive an omelet pan.
3. Senior winners will be recognized as follows:
 - 1st place - \$75 savings bond
 - 2nd place - \$50 savings bond
 - 3rd place - \$50 savings bond

4. The State Winner will:
 - a. Become eligible for Master 4-Her status.
 - b. Participate in the Special Events Winners Recognition at State 4-H Congress.
 - c. Compete at the National Contest held in Louisville, KY.

JUDGING WILL BE ON A 100 POINT SCALE

Program Content:

Introduction.....	5 pts	} 35 pts
General Nutrition Information.....	10 pts	
Knowledge of Eggs.....	10 pts	
Summary of Main Points.....	5 pts	
Response to Judges' Questions.....	5 pts	

Presentation & Skill:

Appearance.....	5 pts	} 35 pts
Delivery.....	10 pts	
Work Techniques.....	15 pts	
Visuals.....	5 pts	

The Product:

Sensory Appeal.....	15 pts	} 30 pts
Reasons for Selection.....	5 pts	
Health Aspects.....	5 pts	
Recipe.....	5 pts	

PROMOTE 4-H CONTEST

Keri Hobbs, Coordinator
229-924-4476 • klgandy@uga.edu

The purpose of the Promote 4-H Contest is to encourage 4-H members to develop promotional and marketing skills as they market and interpret 4-H through various types of media and presentations, increase promotion of 4-H to non-4-H audiences in Georgia, and increase the number of people who join and support the 4-H program.

Contestants identify a non-4-H audience and demonstrate a promotional method, which communicates the ideas or ideals of the 4-H program. The 4-H promotion should convey a contemporary image of 4-H in a changing society. Promotional methods might include radio, television, illustrated talks, method demonstrations, puppets, public service announcements, speeches, drama, skits, videos, computer programs, web sites and PowerPoint presentations.

DIVISION 11501 - CLOVERLEAF PROMOTE 4-H CONTEST

DIVISION 11502 - JUNIOR PROMOTE 4-H CONTEST

DIVISION 11503 - SENIOR PROMOTE 4-H CONTEST

WHEN: Saturday, October 8

CHECK-IN: 9:30 AM

WHERE: Miller-Murphy-Howard Bldg., Room A

Contest Begins at 10 AM

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th-10th</u>
\$50	\$40	\$30	\$25	\$10

CLASS

01 Promote 4-H Contest

Contest Rules

1. All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations and the 4-H General Rules.
2. This live contest is open to both individual contestants and teams of two. Both contestants on a team must be from the same grade level and both members are required to have a speaking role in the presentation.
3. Cloverleaf programs may not exceed 5 minutes. Junior programs may not exceed 8 minutes; Senior programs may not exceed 10 minutes.
4. Contestants will be judged on materials chosen (30 pts.), message delivery (effective message and marketing power) (25 pts.), creativity (25 pts.) and the presentation of their promotion (20 pts.).
5. Parents, 4-H leaders and others are encouraged to inspire, guide and help with developing ideas for the promotion; however, the 4-H promotional items/ideas must be the work of the 4-H member or team.
6. Use of graphics created by others is allowed, but permission must be gained to use any copyrighted material.
7. Use of the 4-H Emblem: Laws regulate the use of the 4-H Name and Emblem. Contestants must adhere to the complete 4-H Name and Emblem guidelines found at: www.national4-hheadquarters.gov/emblem/4h_name.htm. The publication using the 4-H Name and Emblem is located at: <http://www.national4-hheadquarters.gov/library/4-Hguidelines-v4-26-04.pdf>
8. A video projection screen will be provided. All other equipment necessary for presentation must be provided by 4-Her.

4-H PUBLIC SPEAKING CONTEST

Peggy Bledsoe/Jeri Gilleland, Coordinators

478-987-2028/229-426-5175

pbledsoe@uga.edu/jgilland@uga.edu

WHEN: Saturday, October 8

DIVISION 11601 - CLOVERLEAF (3 MINUTES)

CLOVERLEAF CHECK-IN: 9:30 AM

Contest begins: 10:00 AM

WHERE: Miller-Murphy-Howard Building, Room F

DIVISION 11602 - JUNIOR (5 MINUTES)

JUNIOR CHECK-IN: 10:30 AM

Contest begins: 11:00 AM

WHERE: Miller-Murphy-Howard Building, Room F

DIVISION 11603 - SENIOR (6 MINUTES)

SENIOR CHECK-IN: 9:30 AM

Contest begins: 10:00 AM

WHERE: Miller-Murphy-Howard Building, Room C

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th-7th</u>	<u>8th-10th</u>
\$30	\$20	\$15	\$10	\$5

Rosette to each Division Champion

CLASSES

- 01 4-H Theme Speech (informational - any topic approved by agent)
- 02 4-H Motivational Speech (persuasive - to convince others to do something)

1. All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations and the 4-H General Rules.
2. **4-Hers may compete in only one class.**
3. Subject of speech will be left to the 4-H exhibitor and his/her agent. **All speeches must be approved by extension staff person.**
4. No visuals may be used for any speech.
5. Contestants may use note cards. No electronic devices. **DO NOT READ SPEECH.**
6. Speech will be judged on delivery (50 pts), construction (40 pts), and adherence to time allotted (10 pts). Judges will stop contestant if speech goes over allotted time or if speech is inappropriate.

4-H COTTON BOLL SPEECH CONTEST

Kelli Green, Coordinator
478-214-3895 • kgreen@pulaski.k12.ga.us

WHEN: Saturday, October 8

CHECK-IN: 1:45 PM

Junior Competition: 2:00 PM

Senior Competition: 3:00 PM

WHERE: Heritage Hall

DIVISION 11701 - CLOVERLEAF/JUNIOR COTTON BOLL SPEECH

DIVISION 11702 - SENIOR COTTON BOLL SPEECH

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th-7th</u>	<u>8th-10th</u>	Rosette to each	First Place Winner
\$30	\$25	\$20	\$15	\$10	\$5		

CLASS

01 4-H Cotton Boll Speech

- All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations and the 4-H General Rules.
- Cloverleaves/Juniors will prepare and present a **30 second** Cotton commercial that promotes cotton. Poster (no larger than 14 inches x 22 inches) is optional.
- Seniors will prepare and present a **90 second** PSA (Public Service Announcement) about cotton. For more information on this contest, contact your local agent.
- All speeches must be approved by Extension staff person.**
- Each participant's commercial or speech will be judged on: content and accuracy of information (50 pts), delivery (45 pts), and adherence to time allotted (5 pts).

4-H VARIETY SHOW

Judy Livingston/Robbie Jones, Coordinators
 478-986-3958/912-449-2034
 uge2169@uga.edu/jonesr@uga.edu

DIVISION 11801 - SENIOR INDIVIDUAL OR GROUP TALENT (9th-12th Grades)

WHEN: Saturday, October 8

CHECK-IN: 9:30 AM VOCAL ONLY

11:30 AM GENERAL, PIANO, & OTHER INSTRUMENTAL

Show Time: 10:30 AM VOCAL BEGINS

WHERE: (Georgia Stage) (Stage floor space for dance routines is approx. 24 x 28 feet.)

DIVISION 11802 - JUNIOR INDIVIDUAL OR GROUP TALENT (7th-8th Grades)

WHEN: Sunday, October 9

CHECK-IN: 12:30 PM VOCAL ONLY

2:30 PM GENERAL, PIANO, & OTHER INSTRUMENTAL

Show Time: 1:30 PM VOCAL BEGINS

WHERE: Georgia Stage (Stage floor space for dance routines is approx. 24 x 28 feet.)

DIVISION 11803 - CLOVERLEAF INDIVIDUAL OR GROUP TALENT (5th-6th Grades)

WHEN: Saturday, October 15

CHECK-IN: 9:30 AM VOCAL ONLY

11:30 AM GENERAL, PIANO, & OTHER INSTRUMENTAL

Show Time: 10:30 AM VOCAL BEGINS

WHERE: Georgia Stage (Stage floor space for dance routines is approx. 24 x 28 feet.)

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th-7th</u>	<u>8th-10th</u>	GNF Participation Ribbons to all participants
\$50	\$40	\$30	\$25	\$15	\$10	

CLASSES

- 01 General (any non-singing or non-instrumental performance)
- 02 Piano
- 03 Vocal
- 04 Other Instrumental

1. All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations and the 4-H General Rules.
2. A participant or group must enter the division of his/her age group. For the 4-H Variety Show, all members of a group must qualify for the same age division (Cloverleaf, Junior, or Senior).
3. An individual 4-Her may participate in only division and one class.
4. A participant may compete in either the individual or group competition, but may appear on stage only one time.
5. Only 4-H participants may appear on the stage during the act with the exception of an accompanist as described in rule # 5.
6. Only one person, such as a pianist, may accompany an individual act. No vocal accompaniments.
7. Acts must be limited to three minutes and must be performed on stage.
8. All equipment, instruments, etc. must be carted to show location. NO vehicles will be allowed to drive on Fairgrounds.
9. Keyboard, CD player and P.A. system with two hand held microphones will be available for the participants' use. Any additional equipment must be brought by the participant. Vocalists may not use recorded music with lead vocals intact.
10. The keyboard will be positioned so that the judges will be able to evaluate the contestant's piano performance technique.
11. Performances must adhere to the 4-H code of conduct. No inappropriate lyrics, songs, dance movements,.
12. Emcee will do all introductions which will consist only of name, county, and title of performance piece.

Performances will be judged on the following criteria:

Vocal

presentation format (5 pts)
quality (25 pts), skill (25 pts)
showmanship (20 pts)
naturalness (20 pts)
time limit (5 pts)

Instrumental

presentation format (5 pts)
quality (30 pts)
skill (40 pts)
showmanship (10 pts),
naturalness (10 pts)
time limit (5 pts).

General

presentation format (5 pts)
quality (30 pts)
skill (25 pts)
showmanship (15 pts)
naturalness (20 pts)
time limit (5 pts).

JUNIOR/SENIOR 4-H VARIETY SHOW INVITATIONAL

Judy Livingston/Robbie Jones, Coordinators

478-986-3958/912-449-2034

uge2169@uga.edu/jonesr@uga.edu

The first place winners in each class of the Junior and Senior divisions of the Variety Show will be invited to return to the Fairgrounds for a showcase of winning talent. Additional participants will be invited to compete based on the following:

8-11 in each class, second place winners will be included.

12-15 in each class, third place winners will be included.

16-19 in each class, fourth place winners will be included.

20-23 in each class, fifth place winners will be included, and so forth.

Juniors and Seniors will be competing against each other in this competition.

If you are invited to return and you are unable to attend, please contact the coordinator.

DIVISION 11901 - JUNIOR/SENIOR INVITATIONAL

WHEN: Saturday, October 15

CHECK-IN: 2:00 PM

Show Time: 3:00 PM

WHERE: Georgia Stage (Stage floor space for dance routines is approx. 24 x 8 feet.)

CLASS

01 Variety Show Champions

1st	2nd	3rd	4th	5th	6th-7th	8th-10th
\$500	\$400	\$300	\$200	\$100	\$75	\$50

Clock to first, second, and third place winners.

Plaque to first, second, and third place winning counties.

Each participant must perform the same act as performed when winning in the regular 4-H Variety Show competition.

All equipment, instruments, etc. must be carted to show location. NO vehicles will be allowed to drive on Fairgrounds.

4-H CHALLENGE BOWL

Stacey Ellison, Coordinators
478-987-2028 • sellison@uga.edu

DIVISION 12001 - 4-H CHALLENGE BOWL

WHEN: Sunday, October 16

CHECK-IN: 9:30 AM

WHERE: Miller-Murphy-Howard Building, Flower Show Tent on west side
Contest Begins at 10:00 AM

CLASS

01 Challenge Bowl Team

1. All exhibitors are required to read and abide by the Georgia National Fair General Rules and Regulations and the 4-H General Rules.

2. Every county is invited to bring two (2) teams comprised of four members each. Each team will consist of the following 4-Hers:

1 Senior (9th - 12th grade)

1 Junior (7th - 8th grade)

1 Cloverleaf (5th-6th grade)

The fourth team member may be a Senior, Junior, or Cloverleaf. **Junior or Cloverleaf may compete up if necessary.**

3. Checkin will take place at the walk-through gate on the northwest side of the Miller-Murphy-Howard Building. The flower show area will act as a holding area between rounds. Please keep in mind that the building does not open until 10 a.m. and teams and their chaperones should remain in the holding area and not roam around the building. There will be no access to the building until 9:30 a.m.

4. The participating 4-Her and 2 adult family members will be allowed free entry into the Fair through the registration area. Any other family members over the age of 10 will be required to purchase tickets for entry. Tickets will not be available for sale at the checkin area. You will be sent to the west gate to purchase tickets, at which point you may return to the registration area or enter through the west gate and wait until the building opens to enter.

5. Each round will consist of 20 questions. This will be a double elimination tournament. The final 16 teams will be eliminated to four teams. The two winners from this bracket will compete for first and second place. The two losing teams from this bracket will compete in a consolation round for third and fourth place honors. **Please check with your 4-H agent for 2011 Challenge Bowl topics.**

6. Due to the length of the Challenge Bowl Competition, there will be a 30 minute "lunch break" from 12:30-1:00 pm (approximately) for contestants and volunteers.

Winning County 4-H programs receive:

1st place	\$1000 and plaque
2nd place	\$500 and plaque
3rd place	\$250 and plaque
4th place	\$100 and plaque

*Each member of the 1st place team will receive a commemorative clock.

*The 2nd, 3rd, and 4th place winners will receive rosettes.