

4-H PHOTOGRAPHY

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<http://www.georgia4h.org/public/edops/nationalfair/photocontest/default.htm>

Deadline June 30, 2009

The 2009 Georgia 4-H Photography Contest is underway. This contest has four divisions. They are as follows: 4-H Focus on Agriculture, Focus on 4-H Youth, Focus on 4-H Adult, and a General Photography category. These contests are open to all Georgia 4-H'ers. Adult participation is limited to the Focus on 4-H emphasis area only. Any photos submitted by an adult in the 4-H Focus on Agriculture or General Photography category will be disqualified. The winning submissions will remain the property of Georgia 4-H and the State 4-H Office, these entries will not be returned.

PHOTOGRAPHY CONTEST INFORMATION

Focus on 4-H Photography Contest and Focus on 4-H Adult Photography Contest

This contest allows participation for all people, adult and child alike, to submit photos which have a "Focus on 4-H." The adult division includes agents, county staff, parents, and volunteers. The youth division is open to all 4-H'ers. All photos must show the theme of "FOCUS ON 4-H." Send in photos of any and all 4-H events from camp, county activities, competitions, and anything else 4-H related.

The top twenty (20) photos selected from both the adult and youth divisions will be displayed at the 4-H State Congress. The top ten (10) finalists from each division will continue on to compete for prize money and ribbons at the Georgia National Fair in Perry, GA. The fair dates are October 8-18, 2009.

4-H Focus on Agriculture Photography Contest

This division is open to all Georgia 4-H'ers. Similar to the Focus on 4-H division, the 4-H Focus on Agriculture is intended to highlight Agriculture in Georgia. All photos submitted must be related to agriculture: farming, livestock, conservation, or any other agriculture related topic.

The top ten (10) photos selected will be displayed at the Georgia National Fair in Perry, GA, where they will compete for prize money and ribbons.

This year, we would like to show our appreciation to the NESPAL Center in Tifton for their generous support in sponsoring this division. Savings bonds will be awarded to the ten best entries as follows: 1st \$200, 2nd \$100, 3rd – 10th \$50 each. The Georgia National Fair dates are October 8-18, 2009. The top 10 photos will be on display at the NESPAL Center in Tifton after the Georgia National Fair.

General 4-H Photography Contest

This division is open to all Georgia 4-H'ers. This is a great way to share your photographs. While not essential, we hope photo exhibit entries will express creativity in communicating 4-H to exhibit viewers. You do not need a fancy camera. Some of the best pictures from years past were taken with regular cameras.

The top twenty (20) photos selected will be displayed at the 4-H State Congress and the top ten (10) finalists will go on to compete for prize money and ribbons at the Georgia National Fair in Perry, Georgia. The fair dates are October 8-18, 2009.

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Official Rules

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th-10th</u>
\$20	\$15	\$10	\$5

*Plaque to 4-H Youth Photography Champion
(chosen from 3 Youth Divisions)

*Rosette to 1st place winner

1. Submit photos consistent with content guidelines for each particular division of this contest. **Photos must have been taken during the previous year. Do not re-submit entries from previous years. Photos must not be edited, altered, or digitally enhanced.**
2. A single photograph, digital photo, or a picture story (a series of 2 to 6 photos telling a story) will be accepted. Photos may be in color or black and white. **You may develop your non-digital photos onto a Picture CD. This will allow for better quality when enlarging winning photos.**
3. With each photo submitted, a completed entry form must be securely attached (no paperclips).
 - **Digital photos must include CD with the saved image. You may put all photos on one CD, or submit several.**
 - **Negatives are no longer required, but it will improve the quality of enlarged images should your photo win.**
 - **Please do not send in images on a Floppy Disk.**
4. All photos must be submitted mounted on 8"x 10" cardboard/cardstock, complete with entry form. Photos must have a title. The title does not need to appear on the front of the picture. **You do not need to enlarge photos to fill the 8"x 10" area, but finalists will be enlarged to meet fair requirements. Incomplete entries will not be judged.**
5. **All entries must be received in Athens no later than June 30th.**
6. Please feel free to call or email with any questions.

SUBMIT ENTRIES TO:
4-H Photography Contests
c/o Lindsey Fodor
311 Hoke Smith Annex – UGA
Athens, GA 30602
Phone: 706-542-4H4H
Email: lindsey.fodor@gmail.com

2008 First Place General
Erin O'Quinn
Irwin County

2008 First Place
Focus on 4-H
Stephen Payne
Taylor County

2008 First Place
Focus on 4-H Adult
Tori Spidel
Taylor County

2008 First Place
Focus on Agriculture
Robbe Morrison
Taylor County



4-H PHOTOGRAPHY



This completed form must be attached to all photos submitted.

Please pick ONE contest per photograph

- FOCUS ON 4-H YOUTH
- FOCUS ON 4-H ADULT
- FOCUS ON AGRICULTURE
- GENERAL 4-H PHOTOGRAPHY

YOUTH: Cloverleaf () Junior () Senior ()
 ADULT (Focus on 4-H Only): CEA () Volunteer () Parent ()

NAME: _____

AGE: _____ PHONE#: _____

ADDRESS: _____
 STREET, APARTMENT, OR P.O. BOX

 CITY, STATE, ZIP CODE

DISTRICT: _____ COUNTY: _____

SCHOOL: _____ GRADE: _____

TITLE OF ENTRY: _____
 (Title does not need to appear on front of entry.)

HOMETOWN NEWSPAPER: _____

TYPE OF ENTRY (check one):

- Photograph mounted on 8"x 10" cardboard/cardstock
- Digital photograph mounted on 8"x 10" cardboard/cardstock
- Picture story (2 to 6 photos) mounted on 8" x 10" cardboard/cardstock

*Note: You do not need to enlarge photos.

SIGNATURE OF COUNTY AGENT _____
 (Must be signed by agent or county staff)

EMAIL ADDRESS OF COUNTY AGENT _____